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4 IN THE UNITED STATES DISTRICT COURT
5 FOR THE NORTHERN DISTRICT OF CALIFORNIA
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7 AMERICAN SMALL BUSINESS LEAGUE, No. C 08-00829 SBA
8 Plaintiff,

9 v. CLERK'S NOTICE
10 US SMALL BUSINESS ADMINISTRATION,
11 Defendant.

12
13 Counsel for the plaintiff is directed to serve a copy of this Notice upon any other party in this
14 action not enrolled in the e-filing program. Following service, Counsel shall file a certificate of
15 service with the Clerk of the Court.

16 YOU ARE HEREBY NOTIFIED THAT the Case Management Conference set for , May 21,
17 2008, has been moved to, May 21, 2008, at 2:30 p.m., via telephone.

18 Plaintiff's counsel is to set up the conference call with all the parties on the line and call
19 chambers at (510) 637-3559.

20 (NO PARTY SHALL CONTACT CHAMBERS DIRECTLY WITHOUT PRIOR
21 AUTHORIZATION OF THE COURT.)

22 Counsel shall file a Joint Case Management Conference Statement 10 days in advance
23 of the Case Management Conference that complies with the Standing Order For All Judges Of
24 The Northern District Of California and the Standing Order of this Court.
25

26 Dated: 2/15/08

27 FOR THE COURT,

28 Richard W. Wiking, Clerk

By: s/Lisa R. Clark
Courtroom Deputy